

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist

Cook, John W.

(Last Name Last)

Permanent

Address

4419 SHERATON DR, PARMA

Street

City

44134  
Zip

Tel. (216) 888-5660

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

Cuyahoga

Born in Cuyahoga County

☒ Yes

☐ No

Collaborator

None  
(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

John W. Cook



## ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

~~UNTITLED~~ CIBACHROME PRINT

Title

UNTITLED I

Price or NFS

100<sup>00</sup>Insurance Value  
If NFS Only

Size

11X14

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

4

Total No. in Edition

6

Price  
UnframedNot Sold  
w/out framePrice of  
Frame

DO NOT WRITE IN THIS SECTION

337 (3)

ACCEPTED

X

REJECTED

FEE PAID

10/23

BY

AK

2

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

CIBACHROME PRINT

Title

untitled II

Price or NFS

100<sup>00</sup>Insurance Value  
If NFS Only

12M

Size

11X14

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

5

Total No. in Edition

6

Price  
UnframedNot Sold  
w/out framePrice of  
Frame

DO NOT WRITE IN THIS SECTION

338 (3)

ACCEPTED

REJECTED

X

RECEIVED

10/23

BY

BAL